

**Susan E. Henking**

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**Academic Training**

Ph.D.	1988	University of Chicago Divinity School Religion and Psychological Studies
M.A.	1979	University of Chicago Divinity School
B.A.	1977	Duke University Departments of Religion and Sociology

**Dissertation**

“Protestant Religious Experience and the Rise of American Sociology: A Contextual Study of Varieties of Secularization”

Committee: Peter Homans (Divinity School)  
Donald N. Levine (Sociology)  
Martin E. Marty (Divinity School)

**Professional Experience**

7/02 - date	Professor Department of Religious Studies Hobart and William Smith Colleges
2009/2010	American Council on Education Fellow Host Institution: Pennsylvania State System of Higher Education (PASSHE); Mentor: John C. Cavanaugh
7/08 – 1/09 6/02 - 7/05	Chair Department of Religious Studies Hobart and William Smith Colleges
7/2000 - 7/01	Acting Provost and Dean of the Faculty Hobart and William Smith Colleges
7/98 - 7/2000	Interim Dean of the Faculty Hobart and William Smith Colleges

1/96 - 7/98	Chair Department of Religious Studies Hobart and William Smith Colleges
7/94 - 7/02	Associate Professor Department of Religious Studies Hobart and William Smith Colleges
7/88 - 6/94	Assistant Professor Department of Religious Studies Hobart and William Smith Colleges
7/87 - 7/88	Visiting Instructor Department of Philosophy and Religion Colgate University
8/86 - 5/87	Visiting Assistant Professor Department of Philosophy and Religious Studies Western Illinois University
10/85 - 6/86	Lecturer Social Sciences Collegiate Division University of Chicago
7/84 - 6/85	Teaching Intern Social Sciences Collegiate Division University of Chicago

### **Courses Taught**

Religious Studies: Imagining American Religion(s); Contemporary Prophecy; Journeys and Stories; Psychologies of Religion: God, Gender and the Unconscious; Religion, History and Life History; Loss of Certainty; Que(e)rying Religious Studies; Toward Theory in Religious Studies; Mythologies; Therapy, Myth and Ritual; Religion and Alienation; Religion and Psychology; Religion and Social Theory; Women and Religion; Unspoken Worlds: Women, Religion and Culture; Reading Feminism in Religious Studies; Reading Theory in Religious Studies: Durkheim; Introduction to Religion; Religious World of the New Testament; Sociology of Religion. Women's Studies: Introduction to Women's Studies; Between Feminism and Psychoanalysis; Mythologies; Women and Religion; Unspoken Worlds: Women, Religion and Culture; Reading Feminism in Religious Studies. General Education: Fake Religions; With an Eye on Nature; AIDS: Scientific Investigation and the Human Experience; Ways of Knowing; The Roots of Western Civilization; Self, Culture and Society; Individual and Society; Interpretations of Culture.

## **Publications**

and William Parsons and Diane Jonte Pace, "Reflections on Mourning Religion: A Response to the Respondents," Pastoral Theology, on line December 2009; forthcoming in hard copy.

and Diane Jonte Pace and William Parsons, eds. Mourning Religion (University of Virginia Press, 2008).

"If Silence=Death, Then What is Life: Renewing the Politics of Mourning," in Mourning Religion, eds. William Parsons, Diane Jonte Pace, and Susan Henking (University Press of Virginia, 2008).

"More than a Quarter Century: HIV/AIDS and Religion," Religious Studies Review 34(3, September 2008), pp. 129ff.

"I am a Woman. I am a Leader," On Campus with Women, June, 2008.

"Discussion: Pedagogical and Professional Reflections," Religion, Terror and Violence: Religious Studies Perspectives, Eds. Brian Rennie and Phillip L. Tite. London: Routledge, April 2008.

"Que(e)rying Religion." Diversity and Democracy 11(1, Winter 2008): 15.

"Difficult Knowledges: Gender, Sexuality, Religion," Spotlight on Teaching, October 2006.

"Religion, Religious Studies and Higher Education: Into the 21<sup>st</sup> Century," Religious Studies Review 30(2,3): 129-136.

"Does (the History of ) Religion and Psychological Studies Have a Subject?" in Mapping Religion and Psychological Studies, eds. Diane Jonte-Pace and William Parsons. (New York: Routledge, 2000).

"Who is the Public Intellectual? Identity, Marginality, and the Religious Studies Scholar." ARC: Journal of the Faculty of Religious Studies, McGill University 28 (2000): 159-171.

"Lesbians in the West." Encyclopedia of Women and the World Religions. Volume 2: 581-585 (New York: MacMillan, 1999).

and Gary David Comstock, eds. Que(e)rying Religion: A Critical Anthology (New York: Continuum, 1997).

"The Open Secret: Dilemmas of Advocacy in the (Religious Studies) Classroom" in Advocacy in the Classroom, ed. Patricia Meyers Spacks (New York: St. Martin's Press, 1996, pp. 245-259).

- and Tina Pippin, eds. . “Alter(ed) Sexualities: Bringing Lesbian and Gay Studies to the Religion Classroom.” Spotlight on Teaching(AAR) 4(2), November 1996.
- “Multiple Choices: Querying Pedagogy.” Spotlight on Teaching(AAR) 4(2), November 1996: pp. 4.
- (and others). “Teaching Sexualities: A Conversation of the Affinity Group.” Spotlight on Teaching(AAR) 4(2), November 1996: pp. 7-8.
- “Proselytizing and Pedagogy, or Advocacy in the Classroom.” Religious Studies News 11(1, February 1996): 8.
- “Who Better to Indulge? (Self) Indulgent Theorizing and the Stuff of Ambivalence.” Semeia: an Experimental Journal for Biblical Criticism 72 (Special Issue: “Taking It Personally”; 1995): pp. 231-238.
- “The Legacies of AIDS: Religion and Mourning in AIDS-Related Memoirs” in Spirituality and Community: Diversity in Lesbian and Gay Experience (Gay Men’s Issues in Religious Studies Series, Volume 5), ed. J. Michael Clark and Michael L. Stemmeler (Las Colinas, Texas: Monument Press, 1994), pp. 3-27.
- “Rejected, Reclaimed, Renamed: Mary Daly on Psychology and Religion.” Journal of Psychology and Theology 21(3, Fall 1993): 199-207.
- “Responsive Reading: Daly, Dialogue and Denunciation (A Response to Vitz & Vitz, Steichen and Hearn).” Journal of Psychology and Theology 21(3, Fall 1993): 223-227.
- “Placing the Social Sciences: Cases at the Intersection of the Histories of Disciplines and Religions.” Religious Studies Review 19(2, April 1993): 116-124.
- “Sociological Christianity and Christian Sociology: The Paradox of Early American Sociology.” Religion and American Culture 3(1, 1993): 49-67.
- “Protestant Religious Experience and the Rise of American Sociology: Evidence from the Bernard Papers.” Journal of the History of the Behavioral Sciences 28(4, 1992): 325-339.
- “The Personal is the Theological: Autobiography in Contemporary Feminist Theology.” Journal of the American Academy of Religion 59(3, Fall 1991): 511-525.
- “Constructing Lesbians: Reading Mary Daly as Identity Spirituality.” Explorations 10(2): 61-78.
- “Riddle Me a Riddle: Bringing Those Absent into Religious Studies” in Teaching the Introductory Course in Religious Studies: A Sourcebook, ed. Mark Juergensmeyer (Atlanta, GA: Scholars Press, 1991, pp. 265-274).
- “Bibliographic Resources on Gender and Religion” in Teaching the Introductory Course in

Religious Studies: A Sourcebook, ed. Mark Juergensmeyer (Atlanta, GA: Scholars Press, 1991, pp. 275-279).

“Albion W. Small on Sociology as ‘The Holiest Sacrament’.” Proceedings of the American Historical Association, 1987.

“Sociology of Religion,” Encyclopedia Britannica Micropedia, 16<sup>th</sup> edition, 1985.

**Founding Series Editor: Teaching Religious Studies Series (AAR)**

Teaching the Yijing, Geoffrey Redmond and Tze-ki Hon. Under contract. OUP.

Teaching Mysticism, ed. William Parsons. Under contract. OUP.

Teaching Undergraduate Research, ed. Brenda McNary-Zak. Under contract. OUP.

Teaching Jung, ed. Kelly Bulkeley. Under contract. OUP.

Teaching Religion and Violence, ed. Brian Pennington. Under contract. OUP.

Teaching Women and Religion, ed. Carol Anderson. Under contract, OUP.

Teaching Death and Dying, ed. Christopher Moreman. (Oxford University Press, 2008).

Teaching Religion and Film, ed. Greg Watkins. (Oxford University Press, 2008).

Teaching the Daode Jing, eds. Warren Frisina & Gary DeAngelis (Oxford University Press, 2008).

Teaching Confucianism, ed. Jeffrey L. Richey. (Oxford University Press, 2008).

Teaching New Religious Movements, ed. David Bromley. (Oxford University Press, 2007).

Teaching Ritual, ed. Catherine Bell. (Oxford University Press, 2007).

Teaching Religion and Healing, ed. Linda Barnes. (Oxford University Press, 2006).

Teaching African American Religious Experience, eds. Carolyn M. Jones and Theodore Trost. (Oxford University Press, 2005).

Teaching Durkheim, ed. Terry Godlove. (Oxford University Press, 2004).

Teaching Freud, ed. Diane Jonte-Pace. (Oxford University Press, 2003).

Teaching Islam, ed. B. Wheeler. (Oxford University Press, 2002).

Teaching Levi-Strauss, ed. Hans Penner. (Atlanta: Scholars Press, 1998).

**Publications: Selected Religion Dispatches ([www.religiondispatches.org](http://www.religiondispatches.org) )**

“Lesbian Panic Reaches Apogee with Kagan Rumors,” Religion Dispatches, May 12, 2010.

“Taxes, War and Religion,” Religion Dispatches, April 14, 2010.

“Queering Easter: The Sisters of Perpetual Indulgence Redefine Sainthood,” Religion Dispatches, April 2, 2010.

“Religious Indoctrination Presented as Fact: Fresno City College Professor Challenged by the ACLU,” Religion Dispatches, February 12, 2010.

“Beyond Radical: Mary Daly, Feminist Theologian, Changed World,” Religion Dispatches, January 6, 2010.

“Patron Saint of HIV/AIDS to Be Canonized,” Religion Dispatches, October 9, 2009.

This Just In: College Will Make You an Atheist,” Religion Dispatches, August 17, 2009.

“Religion and HIV/AIDS: When Interfaith Is Not Enough,” Religion Dispatches, August 3, 2009.

“Religion v. Girls’ Education,” Religion Dispatches, June 11, 2009.

“Someone Has Been Giving Away Money,” Religion Dispatches, May 22, 2009.

“Court Rules: Feminism is Not a Religion,” Religion Dispatches, May 13, 2009.

“AIDS Progress is Paradoxical,” Religion Dispatches, May 4, 2009.

“Women, Girls and AIDS: Does Awareness Help?” Religion Dispatches, March 9, 2009.

“Lincoln and Obama: A Precarious Parallel,” Religion Dispatches, January 20, 2009.

“Religion in Tension on Worlds AIDS Day,” Religion Dispatches, December 2, 2008.

### **Papers and Presentations**

“Women and Leadership in Higher Education,” with Kathleen Howley, Associate Vice Chancellor, PASSHE. **Invited classroom presentation.** George Washington University. Washington, DC. April 14, 2010.

“Abominations, Amazons, and Ambivalence: American Religion(s) and the Landscape(s) of Gender and Sexuality,” **Invited address.** Kutztown University, Kutztown, PA. Women’s History Month. March 28, 2010.

“Women and Leadership for Inclusive Excellence,” An Abbreviated Program of Campus Women Lead with Donna Maeda and Gertrude Frazer. University of Minnesota, Minneapolis, MN. March 26, 2010.

“Major Issues in Higher Education,” and “Does Culture Matter?” HERS Management Institute at Wellesley. (Higher Education Resource Services), Wellesley College, Wellesley, MA, November 2007, November 2008 and March 2009.

“Strategic Planning in the Academic Environment: Does Culture Matter?” HERS Summer Institute at Bryn Mawr (Higher Education Resource Services), Bryn Mawr College, Bryn Mawr, PA. July, 2008.

“Major Issues in Higher Education.” HERS Management Institute at Wellesley. (Higher Education Resource Services), Wellesley College, Wellesley, MA, November 2007, November 2007.

- “Silence, Mourning and Testimony in the Era of AIDS/HIV,” Conference on Mourning and Religion: Psychoanalytic Reflections on the Role of Religion in Individual and Cultural Loss. **Invited Papers.** The Martin Marty Center Institute for the Advanced Study of Religion. Chicago, IL. October 2007.
- “Response to Celia Brickman,” and “Closing Remarks,” Conference on Mourning and Religion: Psychoanalytic Reflections on the Role of Religion in Individual and Cultural Loss. **Invited address.** The Martin Marty Center Institute for the Advanced Study of Religion. Chicago, IL. October 2007.
- “The Queer Reappearance of Religion.” The Sibley Lecture in Philosophy and Religion. **Invited address.** Alfred University, Alfred, NY. April, 2007.
- “Acknowledging LGBTQ Studies in a Liberal Arts Curriculum.” **Invited address.** “Fostering LGBTQ Studies at Colgate: A Curricular Workshop.” Colgate University. Hamilton, NY. September 8, 2006.
- “Food for Thought,” Panel Response, American Academy of Religion, Atlanta, GA. November, 2003.
- “Religion and Higher Education: Disciplinarity and Social Justice Beyond September 11.” Panel Presentation. American Association of Colleges and Universities. Seattle, WA. January 2003.
- “Professing Religious Studies: Teaching and Other Aspects of Higher Education.” **Invited Paper.** Negotiating Pluralism: Religion and Education Conference. Wilfrid Laurier University, Waterloo, Ontario, Canada. March, 2002
- “Que(e)rying Academia.” **Invited Paper.** Colgate University. Hamilton, NY. February, 2000.
- “Collisions within Religion: Mainstream, Liberal, Conservative.” **Invited Paper,** Bowling Green State University. Bowling Green, OH. March, 1999.
- “The Future of Religion and Psychological Studies.” Panel Presentation. American Academy of Religion. San Francisco, CA. November, 1997.
- “Que(e)rying Religious Studies; OR, Working at the Intersection: Bringing Lesbian and Gay Studies into the Religious Studies Curriculum.” (With Gary David Comstock). American Academy of Religion. San Francisco, CA. November, 1997.
- “Do What I Say, Not What I Do: Reflections on Undergraduate Research in the Humanities.” **Invited Paper,** University of Richmond. Richmond, VA. May, 1996.
- “The Open Secret: Dilemmas of Advocacy in the (Religious Studies) Classroom.” **Invited Paper,** Advocacy in the Classroom Conference. Pittsburgh, PA. June, 1995.

“Que(e)rying Religious Studies.” Innovation in teaching and Learning Panel with C. Anderson, M. Levering, T. Pippin. Tri-regional American Academy of Religion meeting. Boston, ME. April. 1995.

“Religious Studies, Lesbian Studies: Notes from the Intersection.” Panel Response. American Academy of Religion. Chicago, IL. November, 1994.

“From Fundamentalism to Religious Studies: Notes Toward a Feminist Narration of Selves and Discourses.” American Academy of Religion. Kansas City, MO. November, 1993.

“A Pedagogy of AIDS: Teaching in Two Voices.” (With David Craig). Problem Solving Across the Curriculum Conference. Geneva, NY. June, 1993.

“A Pedagogy of AIDS: Teaching in Two Voices.” (With David Craig). Association for Integrative Studies. Detroit, MI. 1993.

The Legacy of AIDS: Memorialization and Theodicy in AIDS Memoirs.” American Academy of Religion. San Francisco, CA. November, 1992.

“(Self) Indulgent Theorizing or Accommodating Selves.” Panel Response. American Academy of Religion. San Francisco, CA. November, 1992.

“Beyond the Wrath of God: Evangelical Christianity and the Making of Identity in the Age of AIDS.” Association for the Sociology of Religion. Pittsburgh, PA. August, 1992.

“What if Freud Were a Feminist: Psychoanalysis and Religion Revisited.” **Invited Paper.** Sections 35 & 36, American Psychological Association. Washington, DC. August, 1992.

1992 (August) Discussant, Session on “Experimental Religion in Social Context,” Association for the Sociology of Religion, Washington, DC. August, 1992.

“From Miss Jesus to the Missionaries of Charity: Recent Literary Depictions of AIDS, Religion and Identity.” Eastern International Region of the American Academy of Religion. Rochester, NY. April, 1992.

“Constructing Lesbians: Reading Mary Daly as ‘Identity Spirituality’.” Eastern International Region of the American Academy of Religion. Toronto, Ontario. April, 1991.

“Ugly Stories.” Panel on “Ugliness in Religion.” Eastern International Region of the American Academy of Religion. Toronto, Ontario. April, 1991.

“Gender and The Ability to Mourn: A View from Below the Belt.” Panel on Peter Homans, The Ability to Mourn: Social Origins of Psychoanalysis. American Academy of Religion. New Orleans, LA. November, 1990.



- “Rejected, Reclaimed, Renamed: Mary Daly on Psychology and Religion.” Eastern International Region of the American Academy of Religion. Buffalo, NY. April, 1990.
- “A ‘Peculiar Mix’: American Sociology and American Protestantism.” Faculty Lunch Series. Hobart and William Smith Colleges. Geneva, NY. January, 1990.
- “Riddle Me a Riddle: Bringing Women into Religious Studies.” **Invited Paper**, Chicago/Berkeley/Harvard NEH meetings. Berkeley, CA. June, 1990.
- “Within the Limits of the Imagination: What a Religious Studies Curriculum Should Be.” **Invited Paper**. Chicago/Berkeley/Harvard NEH meetings. Berkeley, CA. June, 1990.
- “Graduate Education and Teacher Training: A Discourse in Three Acts.” **Invited Paper**. Chicago/Berkeley/Harvard NEH meetings. Berkeley, CA. June, 1990.
- Chair. Session on William James, Society for the Advancement of American Philosophy. Chicago, IL. March, 1989.
- “The Personal is the Theological: Autobiography in Contemporary Feminist Theology.” American Academy of Religion. Chicago, IL. November, 1988.
- “Religious Studies and Women’s Studies: Voices From the Periphery.” American Academy of Religion. Chicago, IL. November, 1988.
- “Albion W. Small on Sociology as ‘The Holiest Sacrament’.” Panel on “New Studies in the Origins of American Sociology.” American Historical Association. Washington, DC. December, 1987.
- “Religion and the Academy: A Teacher’s Perspective.” Address sponsored by Dartmouth College and the College Works Commission, Diocese of New Hampshire, Episcopal Church. Hanover, NH. September, 1987.
- “Spirit, Spirituality, Inspiration.” Address at Unitarian Universalist Fellowship. Macomb, IL. May, 1987.
- “Albion Small and Sociology as ‘The Holiest Sacrament’.” Midwest Region of the American Academy of Religion. Bloomington, IN. April, 1987.
- “American Protestantism and American Sociology: Patterns of Confluence in Autobiographical Reflection.” Special session on Sociology and Christianity held concurrently with the meetings of the American Sociological Association. San Antonio, TX. August, 1984.
- “Religious Experience in the Foundation of American Sociology: A Preliminary Analysis.” Midwest Region of the American Academy of Religion. Lake Geneva, WI. April, 1983.

## **Book Reviews**

- “Seeing the Light: Religious Colleges in Twenty-First Century America by Samuel Schuman.” Book note, Religious Studies Review, forthcoming.
- “Infectious Ideas: U.S. Political Responses to the AIDS Crisis by Jennifer Brier,” Journal of American History 97(2, September 2010): 579.
- “The Unlikely Disciple, by Kevin Roose.” Book note, Religious Studies Review, 35(4, December 2009): 234.
- “Sex and the Soul: Juggling Sexuality, Spirituality, Romance, and Religion on America’s College Campuses, by Donna Freitas,” Book note, Religious Studies Review, 35(4, December 2009): 233.
- “The American University in a Postsecular Age, edited by Douglas Jacobsen and Rhonda Hustedt Jacobsen,” Book note, Religious Studies Review 35(4, December 2009): 234.
- “The State of the University, by Stanley Hauerwas,” Book note, Religious Studies Review, 35(2, June 2009): 111.
- “Contemporary Western Ethnography and the Definition of Religion by M. D. Stringer,” Book note, Religious Studies Review, 35(1, March 2009): 31.
- “Theory for Religious Studies by William E. Deal and Timothy K. Beal,” Teaching Theology and Religion 10(2, April 2007): 109-110.
- “Melancholia and Moralism: Essays on AIDS and Queer Politics by Douglas Crimp,” Religious Studies Review 29 (4, October 2003): 352.
- “God Is Dead: Secularization in the West by Steve Bruce,” Book note, Religious Studies Review 29: 60.
- “Meaning and Modernity: Religion, Polity and the Self edited by R. Madsen, W. Sullivan, A. Swidler, and S. Tipton,” Book note, Religious Studies Review 29: 60.
- “Symbolic Loss: The Ambiguity of Mourning and Memory at Century’s End edited by Peter Homans,” Book note, Religious Studies Review 27(4, October 2001): 374.
- “Review of A Genealogy of Queer Theory by William B. Turner,” Journal of American History 88(3, December 2001): 1169.
- “The Ideology of Religious Studies by Timothy Fitzgerald,” Book note, Religious Studies Review 26(4, October 2000): 351.

“Religion” The Classical Theories by James Thrower,” Book note, Religious Studies Review 26(4, October 2000): 351-2.

“Why Did Freud Reject God?” by Ana-Maria Rizzuto,” Book note, Religious Studies Review 25(4, October 1999): 379.

“The Insider/Outsider Problem in the Study of Religion: A Reader edited by Russell T. McCutcheon,” Book note, Religious Studies Review 25(4, October 1999): 377

“Sexual Orientation and Human Rights in American Religious Discourse, edited by Saul Olyan and Martha Nussbaum,” Book note, Religious Studies Review 25(4, October 1999): 379.

“Same Sex: Debating the Ethics, Science and Culture of Homosexuality edited by John Corvino,” Book note, Religious Studies Review 25(1, January 1999):67.

“Manufacturing Religion: The Discourse of Sui Generis Religion and the Politics of Nostalgia by Russell T. McCutcheon,” Book note, Religious Studies Review 25(1, January 1999): 50-51.

“Reclaiming the Spirit: Gay Men and Lesbians Come to Terms with Religion by David Schallenberger,” Book note, Religious Studies Review 25(1, January 1999): 52.

“Explaining Culture: A Naturalistic Approach by Dan Sperber,” Book note, Religious Studies Review 25(1, January 1999): 53.

“Psychiatry and Religion: Context, Consensus and Controversies edited by Dinesh Bhugra,” Book note, Religious Studies Review 25(1, January 1999): 52.

“Religious Studies: The Making of A Discipline by Walter Capps,” Book note, Religious Studies Review 23(3, July 1997): 263-264.

“The Psychology of Religion: Theoretical Approaches edited by Bernard Spilka and Daniel McIntosh,” Book note, Religious Studies Review 23(3, July 1997): 264.

“Review of Conceptualizing Religion: Immanent Anthropologists, Transcendent Natives and Unbounded Categories by Benson Saler.” Journal of the American Academy of Religion LXIV (1, Spring 1996): 167-170.

“Bearing Witness: Gay Men’s Health Crisis and the Policy of AIDS by Philip M. Kayal,” Book note, Religious Studies Review 21(1, January 1995): 35.

“Review of Gender and Religion edited by William H. Swatos, Jr.,” Journal of Church and State 37 (1, Winter 1995): 162-163.

“Review of The Creation of Feminist Consciousness by Gerda Lerner,” America 166 (18, Dec. 4, 1993): 17-18.

- “Fierce Tenderness: A Feminist Theology of Friendship by Mary E. Hunt,” Book note, Ethics 102 (2, Jan. 1992): 440.
- “Review of Consciousness in New England: From Puritanism and Ideas to Psychoanalysis and Semiotic by James Hoopes.” Journal of the American Academy of Religion 59(3, Fall 1991): 605-607.
- “Review of The Ability to Mourn by Peter Homans.” Journal for the Scientific Study of Religion 30(2, June 1991): 234-236.
- “Review of The Body in the Mind by Mark Johnson.” Journal of the American Academy of Religion LVIII (3, Fall 1990): 503-506.
- “Review of Jung and Feminism by Demaris Wehr.” Journal of for the Scientific Study of Religion 28 (2, June 1989): 250-251.
- “Theology and Sociology by Robin Gill,” Book note, Ethics 99 (3, April 1989): 692.
- “Embodied Love: Sensuality and Relationship as Feminist Values edited by Paula Coeey, Sharon A. Farmer, and Mary Ellen Ross,” Book note, Ethics 99 (3, April 1989): 669-670.
- “The Social Construction of Lesbianism by Celia Kitzinger,” Book note, Ethics 99 (3, April 1989): 671-672
- “Georgie Porgie: Sexual Harassment in Everyday Life by Sue Wise and Liz Stanley,” Book note, Ethics 99 (2, January 1989): 463.
- “Women and Peace: Theoretical, Historical and Practical Perspectives edited by Ruth Roach Pierson,” Book note, Ethics 99 (2, January 1989): 464.
- “An Introduction to the Psychology of Religion by Robert W. Crapps,” Book note, Religious Studies Review 14 (1, January 1988): 49.
- “Review of The Transcendental Temptation by Paul Kurtz.” Journal for the Scientific Study of Religion 21 (1, March 1988): 151-152.
- “Review of The Moral Revolution: A Christian Humanist View by Daniel C. McGuire.” The Christian Century 104 (29, October 14, 1987): 890.
- “The Praxis of Suffering by Rebecca Chopp,” Book note, Ethics 98 (1, October 1987): 218-219.
- “Epiphanies of Darkness by Charles E. Winquist,” Book note, Ethics 97 (4, July 1987): 906-907.
- “Review of American Sociology: Worldly Rejections of Religion and Their Directions by Arthur J. Vidich and Stanford M. Lyman.” Journal of Religion 67 (1, January 1987): 140-141.

“Reading Jung by Volney P. Gay,” Book note, Ethics 95 (4, July 1985): 982.

### **Professional Activities: Higher Education**

American Council on Education Fellow, class of 2009/2010 (Host Institution: Pennsylvania State System of Higher Education, Office of the Chancellor); Interviewer of ACE Fellows for 2010/2011 class; Co-coordinator, HERS Wellesley Management Institute, 2007-2009; Co-coordinator and/or Managing Director HERS Bryn Mawr Summer Institute, Summer 2007, Summer 2008; HERS Senior Research Associate, February-April 2006; HERS Wellesley Management Institute, 2005/06; Campus Women Lead, June 2005 to present; 63<sup>rd</sup> Annual Leadership Forum, American Council on Education, December, 2003.

### **Professional Activities: Religious Studies**

Publications Committee, American Academy of Religion, March 2000-November 2009; Dissertation Committee, Iliff School of Theology/University of Denver Joint Ph.D. Program in Religion and Social Change, May, 2008; Sub-editor, Religious Studies Review; Secretary, American Academy of Religion, November 2001 – December 2004; Program Committee, American Academy of Religion, November 2001-2004; Executive Committee, American Academy of Religion, November 2001-2004; 1999, Host, Eastern International Region of the American Academy of Religion, Hobart and William Smith Colleges; 1995-1997, Committee on Regions, American Academy of Religion; 1991-1997, Secretary, Eastern International Region of the American Academy of Religion; 1991-1997, Board of Directors, American Academy of Religion; 1992-1994, Lilly/American Academy of Religion Grant for Teaching Workshop in Religious Studies (staff); 1990-1991, Program Committee, Eastern International Region of the American Academy of Religion. Also: external reviewer of Religious Studies Departments (e.g., Kalamazoo College); for tenure reviews (e.g., IUPUI Department of Religious Studies); for journals and presses (e.g., Journal of American History; Journal of the American Academy of Religion; Palgrave MacMillan); and for the American Academy of Religion committee assessing program units.

### **Selected Professional Activities: Hobart and William Smith Colleges**

Strategic Planning, HWS 2015; Chair, Resource Initiative Committee of the Fisher Center for the Study of Women and Men; Presidential Commission on Inclusive Excellence; Committee on Diversity, Equity and Social Justice; Presiding Officer of the Faculty; Chair, Review of President Richard H. Hersh; Steering Committee, Middle States Accreditation; Committee on Academic Affairs; Diversity Liaison; Theater Advisory Board; Co-Director, Lesbian, Gay, Bisexual Studies Program; President, American Association of University Professors; Tenure and Promotion Reviews and/or Hiring in Dance, Chemistry, Theater, English, Women’s Studies and other areas.

### **Professional Activities: Other**

Advisory Board, Reader’s Guide to Lesbian and Gay Studies; 1993, School for Criticism and Theory; 1990 and 1989, Co-facilitator, Faculty Development Workshop on Gender, Hobart and

William Smith Colleges; 1983-84, Research Student Participant, Morris Fishbein Center for the History of Science and Medicine Workshop in the History of the Human Sciences, University of Chicago; Organizational Committee, University of Chicago Divinity School Student Association 1983 Spring Conference, "Perceptions of Gender: Masculine and Feminine in the Study of Religion."

### **Honors**

1992, Faculty Distinguished Teaching Award, Hobart and William Smith Colleges; 1989 and 1987, NEH Summer Workshop on Religious Studies and Liberal Education; 1983-84, University of Chicago Fellow; 1983-84, Junior Fellow, Institute for the Advanced Study of Religion, University of Chicago Divinity School; 1981-82, University of Chicago Divinity School Fellow; 1977, B.A. Magna Cum Laude, with Distinction in Religion.